

## DR-2 Disclosure Summary Page

DR-2

|                                 |             |                           |                      |                |
|---------------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Kaufmann for State House</b> |             | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>          | State House | <b>Statutory Due Date</b> | 1/19/2015            |                |
| <b>County:</b>                  | _NA         | <b>Adjusted Due Date</b>  | 1/20/2015            |                |
| <b>District:</b>                | 73          | <b>Filed Date</b>         | 1/19/2015 9:31:27 PM |                |
| <b>Committee Code:</b>          | 2047        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>         | Republican  | <b>Amendment Date</b>     | 5/26/2015 8:29:14 AM |                |
| <b>Report Date:</b>             | 2014        | <b>Candidate Name:</b>    | Kaufmann, Robert     |                |

## Treasurer

|                   |                    |                    |       |                  |              |
|-------------------|--------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Owens-Kirkman      | <b>First Name:</b> | Staci | <b>MI:</b>       | D            |
| <b>Address:</b>   | 2107 National Ave  |                    |       |                  |              |
| <b>City:</b>      | Moscow             | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52760        |
|                   |                    |                    |       | <b>Phone:</b>    | 319-480-2199 |
| <b>E-Mail:</b>    | stacidok@gmail.com |                    |       |                  |              |

## Chairperson

|                   |                         |                    |      |                  |              |
|-------------------|-------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | KAUFMANN                | <b>First Name:</b> | JOHN | <b>MI:</b>       |              |
| <b>Address:</b>   | 2125 Old Muscatine Road |                    |      |                  |              |
| <b>City:</b>      | Wilton                  | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52778        |
|                   |                         |                    |      | <b>Phone:</b>    | 563-260-6628 |
| <b>E-Mail:</b>    |                         |                    |      |                  |              |

## Statement of Cash On Hand

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$7,163.92</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$4,625.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$11,788.92</b> |
| <b>Schedule B: Expenditure Total</b>        | \$11,426.53        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$362.39</b>    |

## Additional Assets and Liabilities

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00     |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00     |
| <b>Schedule E: In-Kind Contributions</b>    | \$5,623.77 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00     |